

Notice of Proposed Actions by Nevada Governor's Office of Economic Development

Date: May 18, 2017
Time: 1:00 PM
RE: Abatement of Taxes pursuant to NRS 274.310, 274.320,
274.330 or 360.750

Main Location:
The Capitol Building
The Capitol Assembly Chambers
101 North Carson St.
Carson City, NV 89701

Public Location for Video Conference:
Grant Sawyer Building
Governor's Conference Room
555 E. Washington Ave., Suite 5100
Las Vegas, NV 89101

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| For Possible Action | 1. | Asia Union Electrical Chemical Chorp – New – Storey County – Stan Thomas – EDAWN |
| | | <ul style="list-style-type: none">• Sales & Use Tax Abatement• Modified Business Tax Abatement• Personal Property Tax Abatement |
| For Possible Action | 2. | eCig Distributors, Inc. – New – Clark County – Morgan Bunker– LVGEA |
| .. | .. | <ul style="list-style-type: none">• Sales & Use Tax Abatement• Modified Business Tax Abatement• Personal Property Tax Abatement |
| .. | .. | |
| For Possible Action# | 3.# | Geofortis Pozzolans, LLC – Expansion – Washoe County – Stan Thomas – EDAWN |
| # | # | <ul style="list-style-type: none">• Sales & Use Tax Abatement• Modified Business Tax Abatement• Personal Property Tax Abatement |
| For Possible Action | 4. | Ryze Renewables Las Vegas, LLC – New – Clark County – Morgan Bunker - LVGEA |
| | | <ul style="list-style-type: none">• Sales & Use Tax Abatement• Modified Business Tax Abatement• Personal Property Tax Abatement• Real Property Tax Abatement |

- For Possible Action 5. SA Automotive, LTD – New – Washoe County – Chris Ault – EDAWN**
- **Sales & Use Tax Abatement**
 - **Modified Business Tax Abatement**
 - **Personal Property Tax Abatement**

- For Possible Action 6. Scientific Games – Expansion – Clark County – Perry Ursem– LVGEA**
- **Sales & Use Tax Abatement**
 - **Modified Business Tax Abatement**
 - **Personal Property Tax Abatement**

NOTE (1) THIS NOTICE HAS BEEN POSTED NO LATER THAN THREE WORKING DAYS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

- a. GOED, 808 W. Nye Ln, Carson City, NV
- b. Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
- c. Nevada State Library, 100 N. Stewart St., Carson City, NV
- d. Nevada State Capitol, 101 S. Carson St., Carson City, NV
- e. Nevada Department of Taxation, 1550 College Parkway, Suite 115, Carson City, NV
- f. Nevada Gaming Control Board, P.O. Box 8003, Carson City
- g. EDAWN, 5190 Neil Rd, Suite 110, Reno, NV
- h. NDA, 6700 Via Austi Pkwy., Suite B, Las Vegas, NV
- i. Elko County, 569 Court St., Elko, NV
- j. City of Fallon, 55 W. Williams Ave., Fallon, NV
- k. City of Las Vegas, City Hall, 400 E. Stewart Ave., Las Vegas, NV
- l. City of North Las Vegas, City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV
- m. Clark County Government Center, 500 S. Grand Central Pkwy., Las Vegas, NV
- n. City of Boulder, City Hall, 401 California Avenue, Boulder City, NV
- o. City of Henderson, City Hall, 240 Water St., Henderson, NV
- p. City of Mesquite, City Hall, 10 E. Mesquite Boulevard, Mesquite, NV
- q. NNRDA, 1500 College Pkwy, McMullen Hall, Room 120, Elko, NV
- r. Humboldt Development Authority, 90 W. Fourth Street, Winnemucca, NV
- s. Lincoln County Regional Development Authority, Caliente City Hall 100 Depot Ave, Caliente, NV 89008
- t. Lander County Economic Development Authority, 315 South Humboldt St., NV
- u. NNDA, 704 W. Nye Lane, Carson City, NV
- v. Nye County Regional Economic Development Authority, P.O. Box 822, Pahrump, NV
- w. White Pine County Economic Diversification Council, 801 Clark St. Suite 5, Ely, NV 89301
- x. GOED website www.diversifynevada.com
- y. Nevada Public Notice website <http://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Nichole Anderson, Governor’s Office of Economic Development, 555 East Washington Ave., Ste. 5400, Las Vegas, Nevada 89101 or by calling 702-486-2700 on or before the close of business two business days prior to the meeting date.

NOTE (3) The Board reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a

contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126.

NOTE (5) For supporting material please contact Nichole Anderson, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101, (702) 486-2700, nmanderson@diversifynevada.com. Materials may be obtained at the following public locations: Governor's Office of Economic Development, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101 or Governor's Office of Economic Development, 808 W. Nye Lane, Carson City, Nevada 89703.