

# Notice of Proposed Actions by Nevada Governor's Office of Economic Development

**Date:** May 15, 2014

**Time:** 1:00 PM

**RE:** Abatement of Taxes pursuant to NRS 274.310, 274.320,  
274.330 or 360.750

**Main Location:**

**Grant Sawyer Building  
Governor's Conference Room  
555 E. Washington Avenue, Suite 5100  
Las Vegas, NV 89101**

**Public location for video conference:**

**Nevada State Capitol  
The Guinn Room  
101 S. Carson Street  
Carson City, NV 89701**

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| For Possible Action | 1. <b>Bed Bath &amp; Beyond—New—Clark County—Chris Zunis and Jonas Peterson, LVGEA</b> <ul style="list-style-type: none"><li>• Sales &amp; Use Tax Abatement</li><li>• Modified Business Tax Abatement</li><li>• Personal Property Tax Abatement</li></ul> |
| For Possible Action | 2. <b>Cenntro Motor Corporation—Expansion—Washoe County—Joel Grace, EDAWN</b> <ul style="list-style-type: none"><li>• Sales &amp; Use Tax Abatement</li><li>• Modified Business Tax Abatement</li></ul>  |
| For Possible Action | 3. <b>James Hardie—Expansion—Storey County—Nancy McCormick, EDAWN</b> <ul style="list-style-type: none"><li>• Sales &amp; Use Tax Abatement</li><li>• Modified Business Tax Abatement</li><li>• Personal Property Tax Abatement</li></ul>                  |
| For Possible Action | 4. <b>Rubber Enterprise Co.—New—Washoe County—Joel Grace, EDAWN</b> <ul style="list-style-type: none"><li>• Sales &amp; Use Tax Abatement</li><li>• Modified Business Tax Abatement</li></ul>  |

NOTE (1) Notice of application/Notice of Proposed Action is provided to:

the governing body of the county, the board of trustees of the school district, and the governing body of the city or town, if any, in which the pertinent business is or will be located at; the governing body of any other political subdivision that could be affected by the abatement; and the general public.

NOTE (2) Notice has been posted at public locations listed below:

- a. GOED, 808 West Nye Lane, Carson City, NV
- b. Sawyer Building, 555 East Washington Avenue, Las Vegas, NV
- c. Nevada State Library, 100 North Stewart St., Carson City, NV
- d. Nevada State Capitol, 101 S. Carson Street, Carson City, NV
- e. EDAWN, 5190 Neil Road, Suite 110, Reno, NV
- f. NDA, 6700 Via Austi Pkwy., Suite B, Las Vegas, NV
- g. Elko County, 569 Court Street, Elko, NV
- h. City of Fallon, 55 West Williams Avenue, Fallon, NV
- i. City of Las Vegas, City Hall, 400 East Stewart Avenue, Las Vegas, NV
- j. City of North Las Vegas, City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV
- k. Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV
- l. City of Boulder, City Hall, 401 California Avenue, Boulder City, NV
- m. City of Henderson, City Hall, 240 Water Street, Henderson, NV
- n. City of Mesquite, City Hall, 10 E. Mesquite Boulevard, Mesquite, NV
- o. NNRDA, 1500 College Parkway, McMullen Hall, Room 120, Elko, NV
- p. Humboldt Development Authority, 90 West Fourth Street, Winnemucca, NV
- q. Lincoln County Regional Development Authority, P.O. Box 1006, Caliente, NV
- r. Lander County Economic Development Authority, 315 South Humboldt St., NV
- s. NNDA, 704 West Nye Lane, Carson City, NV
- t. Nye County Regional Economic Development Authority, P.O. Box 822, Pahrump, NV
- u. White Pine County Economic Diversification Council, 957 Campton, Suite 11, Ely, NV
- v. GOED website [www.diversifynevada.com](http://www.diversifynevada.com)

NOTE (3) Persons with disabilities who require special accommodations or assistance at the meeting should notify Wendy Pope, Governor's Office of Economic Development, 555 East Washington Ave., Ste. 5400, Las Vegas, Nevada 89101 or by calling 702-486-2700 on or before the close of business two business days prior to the meeting date.

NOTE (4) This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (5) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.1216.

NOTE (6) Items may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.